

# Idaho State UNIVERSITY

## Disability Services

921 South 8th Avenue, Stop 8121 • Pocatello, Idaho 83209-8121  
Rendezvous Complex, Room 125

### VERIFICATION FORM FOR STUDENTS WITH DISABILITIES

Student/Patient: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Date of last clinical contact with student: \_\_\_\_\_

#### DSM-5 or ICD-10 Diagnoses

Diagnosis	Level of Severity (mild to severe)	Age of Onset	Prognosis
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____

#### Functional Limitations

Functional limitations should be determined without consideration of mitigating measures, such as medication. If condition is episodic in nature, level of functioning should be assessed based on active phase of symptoms. Does this condition **significantly limit one or more of the following major life activities**? Check all that apply and **circle level of impact** (moderate to substantial):

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Communicating (moderate/severe) | <input type="checkbox"/> Concentrating (moderate/severe) | <input type="checkbox"/> Hearing (moderate/severe) |
| <input type="checkbox"/> Learning (moderate/severe)      | <input type="checkbox"/> Manual Tasks (moderate/severe)  | <input type="checkbox"/> Reading (moderate/severe) |
| <input type="checkbox"/> Seeing (moderate/severe)        | <input type="checkbox"/> Thinking (moderate/severe)      | <input type="checkbox"/> Walking (moderate/severe) |
| <input type="checkbox"/> Working (moderate/severe)       | <input type="checkbox"/> Other: _____ (moderate/severe)  |  |

#### Behavioral Manifestations

Check all that apply and **circle degree of issue** (moderate to substantial):

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Cognitive Processing (moderate/substantial) | <input type="checkbox"/> Memory (moderate/substantial)          | <input type="checkbox"/> Processing Speed (moderate/substantial) |
| <input type="checkbox"/> Meeting Deadlines (moderate/substantial)    | <input type="checkbox"/> Attending Class (moderate/substantial) | <input type="checkbox"/> Organization (moderate/substantial)     |
| <input type="checkbox"/> Reasoning (moderate/substantial)            | <input type="checkbox"/> Stress (moderate/substantial)          | <input type="checkbox"/> Sleep (moderate/substantial)            |
| <input type="checkbox"/> Appetite (moderate/substantial)             | <input type="checkbox"/> Other: _____ (moderate/substantial)    |  |
| <input type="checkbox"/> Other: _____ (moderate/substantial)         |   |  |

#### Recommended Academic Accommodations

Based on your **diagnoses for this student, their functional limitations, behavioral observations, interviews, and testing**, check all of the following that you would recommend we consider as academic accommodations:

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Reduced Course Load                                    | <input type="checkbox"/> Note-taking Services             | <input type="checkbox"/> Recording Lectures      | <input type="checkbox"/> Reader for Exams     |
| <input type="checkbox"/> Service Animal   | <input type="checkbox"/> Large Print                      | <input type="checkbox"/> Assistive Technology    | <input type="checkbox"/> Private Testing Room |
| <input type="checkbox"/> Assistive Listening Device                             | <input type="checkbox"/> Transcription                    | <input type="checkbox"/> Copy of Professor Notes | <input type="checkbox"/> Accessible Housing   |
| <input type="checkbox"/> Extra Time on Tests                                    | <input type="checkbox"/> Reduced Distraction Testing Room | <input type="checkbox"/> Preferential Seating    | <input type="checkbox"/> Large Print          |
| <input type="checkbox"/> Flexibility with Attendance/Assignments: Explain _____ |   |  | <input type="checkbox"/> Other: _____         |

**Please fax this form and any supporting documentation of diagnoses and testing to our office at (208) 282-4617.**

Provider Name: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_