

**I. PERSONAL INFORMATION**

1. Mr/Ms: \_\_\_\_\_  
(Last) (First) (Middle or Birth Name)
2. Address: \_\_\_\_\_  
(Number and Street)
- \_\_\_\_\_
- (City) (State) (Zip)
3. Phone number: \_\_\_\_\_ 4. Birth date: \_\_\_\_\_
5. Bengal Card #: \_\_\_\_\_ 6. Marital Status: ( ) unmarried ( ) married ( ) separated
7. Major or program of study: \_\_\_\_\_ 8. Planned graduation date: \_\_\_\_\_
9. Expected degree: \_\_\_\_\_
10. How many credits have you completed as of the date of this application: \_\_\_\_\_
11. Current number of credits enrolled in for the present ISU semester: \_\_\_\_\_
12. P.E.O. relationship: A. ( ) member B. ( ) spouse, ( ) child, ( ) grandchild
- If you check B, list the full name of your P.E.O. relative: \_\_\_\_\_
- Name of organization and location \_\_\_\_\_

**II. TRANSCRIPTS/TEST SCORES**

Include with this application a copy of your most recent ISU transcript including courses you are currently enrolled in (unofficial is acceptable). All applicants who are not continuing ISU students must attach a transcript of previous academic work.

**III. STATEMENT BY APPLICANT**

On an additional sheet of paper make a statement of your educational aims, chosen career, plans for accomplishment and any other information you consider to be pertinent. Please be aware that the selection committee puts strong emphasis on this section of the application.

<b>Office Use Only</b>	
GPA _____	Class Level _____ #Cr. Fall _____ #Cr. Spring _____
Major _____	Completed # of Credits _____
Membership Requirement _____	EFC _____
Stmt _____	Other Scholarships _____

**FINANCES:** Please be aware that receiving this scholarship may affect other financial aid awards you receive. Applicants must complete a budget which reflects approximate costs for attending ISU. Attach a written statement if you have unusual financial circumstances which cannot be adequately reflected in this budget.

**PLEASE READ CAREFULLY AND COMPLETE ACCURATELY FOR THE 2012-2013 ACADEMIC YEAR**

**MONTHLY LIVING EXPENSES**

Housing \$ \_\_\_\_\_  
Gas/Electric \$ \_\_\_\_\_  
Clothing \$ \_\_\_\_\_  
Phone \$ \_\_\_\_\_  
Water \$ \_\_\_\_\_  
Food \$ \_\_\_\_\_  
Dental/Med. \$ \_\_\_\_\_  
Car Payment \$ \_\_\_\_\_  
Car Ins. \$ \_\_\_\_\_  
Gas & Oil \$ \_\_\_\_\_  
Car Repair \$ \_\_\_\_\_  
Debt Payments \$ \_\_\_\_\_  
Childcare \$ \_\_\_\_\_  
Child Support \$ \_\_\_\_\_  
Other Expenses (Specify):  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL MONTHLY EXPENSES \$** \_\_\_\_\_

Please list any unusual or out of the ordinary school expenses:

\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL EXPENSES \$** \_\_\_\_\_

**MONTHLY RESOURCES**

Your Salary \$ \_\_\_\_\_  
Spouse Salary \$ \_\_\_\_\_  
Aid from Family \$ \_\_\_\_\_  
VA, DVA Benefits \$ \_\_\_\_\_  
Unemployment Comp. \$ \_\_\_\_\_  
Child Support \$ \_\_\_\_\_  
Food Stamps \$ \_\_\_\_\_  
TAFI \$ \_\_\_\_\_

**TOTAL MONTHLY RESOURCES \$** \_\_\_\_\_

**OTHER RESOURCES**

Have you applied for Federal Financial Aid?

Date applied \_\_\_\_\_

Please list any other resources or outside assistance:

\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL RESOURCES \$** \_\_\_\_\_

Please list make, model, and year of vehicles you own/operate:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLEASE LIST ALL OUTSTANDING DEBTS:

**LOAN #1      LOAN #2      LOAN #3      LOAN #4**

**Owe To:** \_\_\_\_\_

**Purpose:** \_\_\_\_\_

**Balance:** \_\_\_\_\_

**Monthly Payment:** \_\_\_\_\_

(Attach Additional Sheet If Necessary)

**CERTIFICATION:** I certify that all the information provided on this application is true/correct. I hereby give permission to the ISU Business Office, Financial Aid & Scholarship Office, sponsoring agencies, my employer and my parents to give to the Scholarship Committee information pertinent to verify this completed application scholarship. I also authorize Idaho State University the right to release information, which is pertinent to this application, to others involved in providing funds related to my education. I further authorize Idaho State University to include my name when appropriate in the lists of winners to be publicized in the news media.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date