

Deadline: March 1, 2012

IDAHO STATE UNIVERSITY

Combined application for the **Jerry & Elnor Bellon Scholarship** and the **Babe Caccia Scholarship**

Return to: ISU Scholarship Office, 921 S. 8th Avenue, Stop 8391, Pocatello, ID 83209-8391

I. PERSONAL INFORMATION

Scholarship Application Form

1. Mr/Ms: _____
(Last) (First) (Middle)
2. Address: _____
(Number and Street)
- _____ (City) (State) (Zip)
3. Phone number: _____ 4. Birth date: _____
5. Bengal ID #: _____ 6. Marital Status: ()unmarried, ()married, ()separated
7. Major or program of study: _____
8. Planned graduation date: _____ 9. Expected degree: _____
10. How many credits have you completed as of the date of this application: _____
11. Current number of credits enrolled in for the present ISU semester: _____
12. Are you a U.S. citizen? () yes () no 13. Are you an Idaho resident? () yes () no

II. STATEMENT BY APPLICANT: On an additional sheet of paper, write a statement addressing your educational aims, chosen career, plans for accomplishment, and any other information you consider to be pertinent. Please be aware that strong emphasis is put by the selection committee on this section of the application. See announcement under "Essay" and "Caccia Preferences" for specifics to be addressed in statement.

III. TRANSCRIPTS: Include with this application a copy of your most recent ISU transcript, including a class schedule of courses currently enrolled in (unofficial copy is acceptable).

IV. RECOMMENDATION: (Encouraged, but not required) Attach letter(s) of recommendation that address your ability to succeed in your program of study (preferably written by a former teacher, employer, or supervisor).

Office use only

GPA _____ Class Level _____ #crs fall _____ #crs spring _____

Major _____ Completed # of credits _____

Membership/Requirements _____

EFC _____ Stmt _____ Other Scholarships _____

-OVER-

FINANCES: Please be aware that receiving this scholarship may affect other financial aid awards you receive. Applicants must complete a budget which reflects approximate costs for attending ISU. Attach a written statement if you have unusual financial circumstances which cannot be adequately reflected in this budget.

PLEASE READ CAREFULLY AND COMPLETE ACCURATELY FOR THE 2012-2013 ACADEMIC YEAR

MONTHLY LIVING EXPENSES

Housing \$ _____
 Gas/Electric \$ _____
 Clothing \$ _____
 Phone \$ _____
 Water \$ _____
 Food \$ _____
 Dental/Med. \$ _____
 Car Payment \$ _____
 Car Ins. \$ _____
 Gas & Oil \$ _____
 Car Repair \$ _____
 Debt Payments \$ _____
 Childcare \$ _____
 Child Support \$ _____
 Other Expenses (Specify):
 _____ \$ _____
 _____ \$ _____
 _____ \$ _____

TOTAL MONTHLY EXPENSES \$ _____

Please list any unusual or out of the ordinary school expenses:

_____ \$ _____
 _____ \$ _____

TOTAL EXPENSES \$ _____

MONTHLY RESOURCES

Your Salary \$ _____
 Spouse Salary \$ _____
 Aid from Family \$ _____
 VA, DVA Benefits \$ _____
 Unemployment Comp. \$ _____
 Child Support \$ _____
 Food Stamps \$ _____
 TAFI \$ _____

TOTAL MONTHLY RESOURCES \$ _____

OTHER RESOURCES

Have you applied for Federal Financial Aid?

_____ Date applied _____

Please list any other resources or outside assistance:

_____ \$ _____
 _____ \$ _____

TOTAL RESOURCES \$ _____

Please list make, model, and year of vehicles you own/operate:

PLEASE LIST ALL OUTSTANDING DEBTS:

LOAN #1 LOAN #2 LOAN #3 LOAN #4

Owe To: _____
Purpose: _____
Balance: _____
Monthly Payment: _____

(Attach Additional Sheet If Necessary)

CERTIFICATION: I certify that all the information provided on this application is true/correct. I hereby give permission to the ISU Business Office, Financial Aid & Scholarship Office, sponsoring agencies, my employer and my parents to give to the Scholarship Committee information pertinent to verify this completed application scholarship. I also authorize Idaho State University the right to release information, which is pertinent to this application, to others involved in providing funds related to my education. I further authorize Idaho State University to include my name when appropriate in the lists of winners to be publicized in the news media.

 Signature

 Date