

Graduate Program of Study

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| **Degree**: Master of Science | | **Major**: Microbiology | | | | | **Initial or Final: \_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | |
| **STUDENT INFORMATION** | | | | | | | | | | | |
| Name: Click here to enter text. | | | | | | Major advisor: Click here to enter text. | | | | | |
| Email: Click here to enter text. | | | | | | Committee members: Click here to enter text., Click here to enter text.,Click here to enter text.,Click here to enter text.,Click here to enter text. | | | | | |
| Phone number: Click here to enter text. | | | | | |
| Banner ID: Click here to enter text. | | | | | |
| Expected Graduation Date: Choose an item. Choose an item. | | | | | | GFR: Click here to enter text. | | | | | |
| Date: Click here to enter text. | | | | | | Catalog year: Click here to enter text. | | | | | |
| **DEGREE PROGRAM COURSES** | | | | | | | | | | | |
| **Prefix/Num** | **Title** | | | **Credits** | **Semester** | | **Year** | | **Grade** | | **Notes** |
| **General Requirements** | | | | | | | | | | | |
| BIOL 6690 | Careers in Life Sciences | | | 1 | Choose an item. | |  | | Choose an item. | |  |
| BIOL 6605 | Biometry | | | 4 | Choose an item. | |  | | Choose an item. | |  |
| BIOL 6691 | Seminar | | | 1 | Choose an item. | |  | | Choose an item. | |  |
| BIOL 6648 | Graduate Problems | | | 3 | Choose an item. | |  | | Choose an item. | |  |
| BIOL 6650 | Thesis | | | 3 | Choose an item. | |  | | Choose an item. | |  |
| BIOL 6695 | Seminar in Microbiology | | | 3 | Choose an item. | |  | | Choose an item. | |  |
| **Additional Coursework (15 Credits)** | | | | | | | | | | | |
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| **Thesis  / Non-Thesis** | | | | | | | | | | | |
| **Notes:** (Substitutes/Waivers/Notes – Add additional pages as needed) | | | | | | | | | | | |
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| Student Signature  Advisor Signature  Graduate Coordinator (If Applicable) | | | Department Chair (If Applicable)  Dean (If Required by College)  Dean of Graduate School | | | | | | |  | |  |
| **Total Credits** | |  |
| 500 Level | |  |
| 600 Level | |  |
| 700 Level | |  |
| Transfer | |  |
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| Committee Member signatures: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | |
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| **GRADUATE SCHOOL REVIEW ONLY** | | | | | | | | | | | |
| Transfer Credit Form Received | | Classified Status | | | | | | All Final Official Transcripts Received | | | |